



**Region A Headquarters**  
**56 Game Farm Road, Gray ME 04039**  
**ADDENDUM NUMBER 2**  
**October 7, 2016**

This Addendum modifies, amends and supplements designated parts of the Contract Documents, Project Manual and Drawings for

**Region A Headquarters, dated August 29, 2016**

and is hereby made a part thereof by reference and shall be as binding as though inserted in its entirety in the locations specified herein. It shall be the responsibility of the Contractor to notify all Subcontractors and Suppliers he proposes to use for the various parts of the work of any changes or modifications contained in this Addendum.

Acknowledge receipt of this Addendum in the space provided on the Bid Form. Failure to do so may subject Bidder to disqualification.

The Addendum consists of the following:

**GENERAL**

1. Construction contract completion date is May 8<sup>th</sup> 2017, as defined by the Notice to contractors.

**SPECIFICATIONS**

1. Section 072500- Weather Barriers  
**REVISE** 072500.2.1. A.3 Water Vapor Permeance tested to ASTM E 96 Method A: Minimum ~~30~~ 15 perms.

**DRAWINGS**

1. CSK-1 Drip Edge Section

**CLARIFICATIONS**

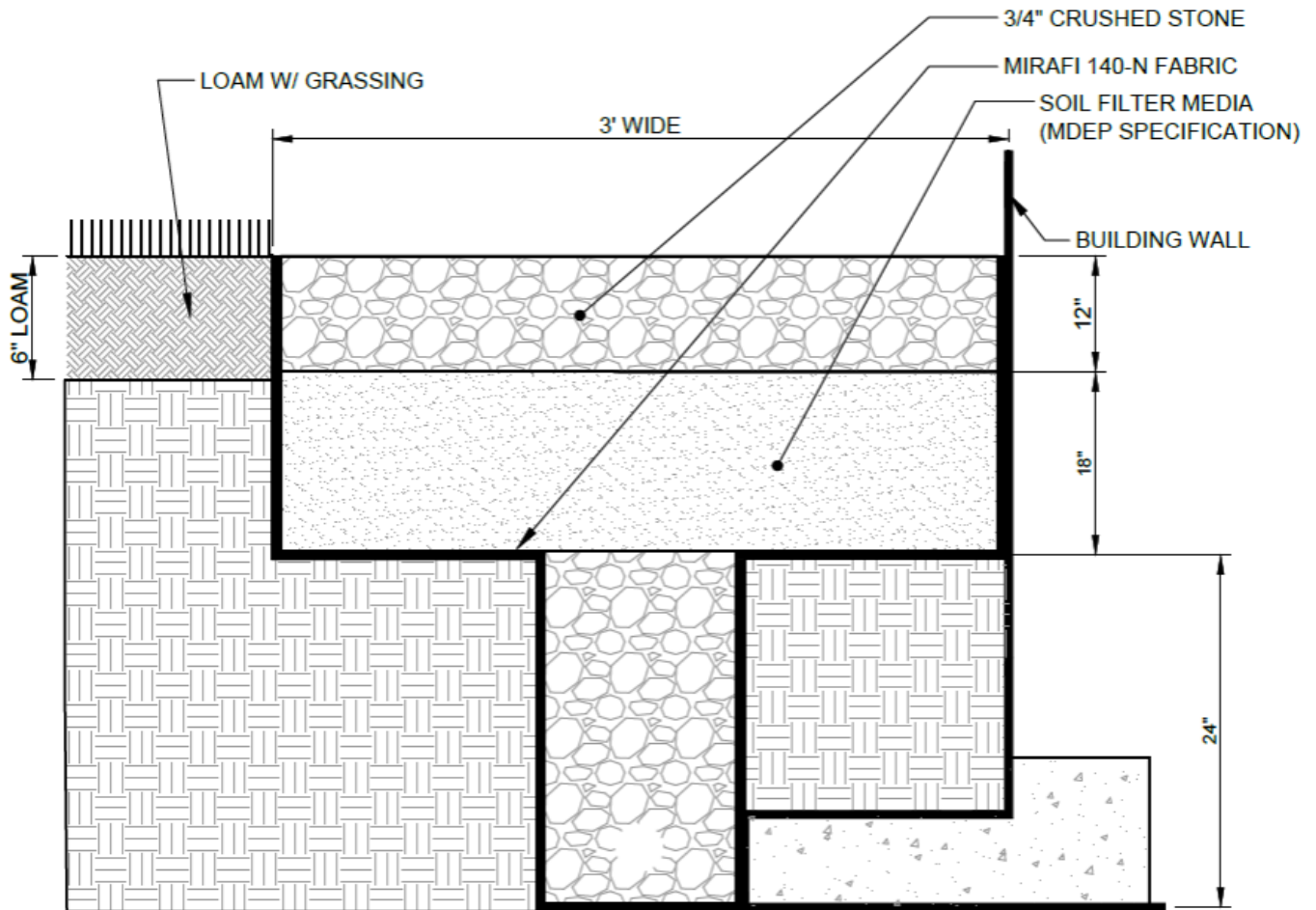
1. **Correction:** Question 11 in Addendum #1 asked is Certified payroll necessary for the project.  
**Answer:** Article 7 of the General Conditions, Labor and Wages, and in statute (title 26 §1311) certified payroll records are required to be submitted to the contracting agency, IF&W.
2. **Question:** Alternate 2 Built-in display case says nothing about price in the spec. 012300 page 2. But does say" (approximate cost \$ 11,500.00) on the drawings. See 6/A700. Am I to use the suggested price for the alternate or should it be priced?  
**Answer:** The alternate is to be priced as part of the bid. Suggested price can be ignored.
3. **Question:** WD-1 is Eastern White Pine. Spec calls out for "Select or # 1". See 062023 Page 3. This is not an actual pine grade. Is this meant to be clear (no knots)? There is lumber yard pine which is D & BETTER or there is wood yard pine that's C & BETTER. D & BETTER is dressed S4S and has some knots. (Lumber Yard wood). It's a combination of C & D grades. C & BETTER is clear (Wood Yard) and it's 50% more than Lumber Yard wood. Please identify the required pine.  
**Answer:** WD-1 is to be C & Better clear.
4. **Question:** Are the materials specifications open for approved equals?  
**Answer:** All material specifications are open to approved equals if a product meets or exceeds the required testing and warranty period.
5. **Question:** Is there a construction entrance at station 3+50?  
**Answer:** The sole construction entrance from the project is from the existing service drive north of the project job site. Access is not permitted from Game Farm Road.
6. **Question:** From what station to what station 8" new gravel to existing service drive added? Also no grading plan for ditches.  
**Answer:** Gravels and grading work for drives to be performed by owner.



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7. **Question:** Need design of filtration basin #1 and culvert size and length.  
**Answer:** Filtration basins to be installed by owner.
8. **Question:** What is the design of the access gate for alt #1.  
**Answer:** Access gate to be installed by owner.
9. **Question:** New concrete curb 8' lengths or slipform?  
**Answer:** See question 4 Addendum 1.
10. **Question:** Drip edge details  
**Answer:** See attached SKC-1
11. **Question:** New bunkhouse has bathroom. How does sewer get to disposal field?  
Pump station and tank?)  
**Answer:** Separate drainage field to be installed by owner n
12. **Question:** Does excavation and gravel for 16' wide graveled access road (by others) Include all drive, parking and walk areas?  
**Answer:** Contractor to provide base gravels and 1" bituminous concrete paving for sidewalks to curb line as shown on C101 in base bid. Drives and parking areas are by others.

**END OF ADDENDUM**



**C** DRIP EDGE SECTION (INFILTRATION)  
N.T.S.

ADDENDUM #2



ARCHITECTURE  
INTERIOR DESIGN  
PLANNING

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**Region A Headquarters**  
56 Game Farm Road, Gray ME 04039

**TITLE**  
Drip Edge Detail

**JOB #** 16034

**DATE** 10/07/16

**SCALE**

**SHEET**  
**SKC-1**

Checker

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